



## 2024 PROJECT SHOWCASE – November 13, 2024

### REGISTRATION FORM

The First State Section of the American Society of Highway Engineers is seeking nominations for the “2024 Project Showcase”. To be eligible, any project that was (or will be) substantially completed by December 31, 2024 or no more than three months immediately prior (August 15, 2023) to the previous 2023 ASHE Project of the Year (Nov. 15, 2023). A project has to be constructed, implemented, or have geographical project limits within the areas listed below and be submitted by a member in good standing with ASHE. Entries are due on October 4, 2024.

**Delaware:** New Castle, Kent, Sussex

**Pennsylvania:** Delaware, Chester

**New Jersey:** Salem, Cumberland, Cape May

**Maryland:** Cecil, Kent, Queen Anne’s, Talbot,

Caroline, Dorchester, Wicomico, Somerset, Worcester

Please advise ASHE by  
9/06/2024 if you will be  
submitting a project.

The selection will be based on the information submitted and on the rating criteria found on this registration form. Please keep in mind, that a “Project” is defined as the full range of planning, engineering and construction services and does not necessarily have to be a “finished construction project”. The “Project” may be a significant phase of a larger overall project or study.

**NAME OF PROJECT:**

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**LOCATION:**

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**SUBMITTING  
COMPANY/AGENCY  
AND MAIN CONTACT**

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**ADDRESS:**

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**PHONE NUMBER:**

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**MAIN CONTACT**

**E-MAIL:**

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**DESIGN FIRM/  
AGENCY:** \_\_\_\_\_

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**INSPECTION FIRM/  
AGENCY:** \_\_\_\_\_

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**SUBMITTING TEAM:  
(list all companies  
and/or agencies with a  
contact name and  
email address for  
each)** \_\_\_\_\_  
 \_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_

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**COMPLETION DATE:** \_\_\_\_\_

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**COST:** \_\_\_\_\_

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**ALL ENTRIES MUST BE RECEIVED BY 5:00 PM on October 4, 2024**  
**Winners will be announced at our Awards Night to be held on November 13, 2024.**

An entry fee of \$50.00 per project must be submitted with the nominations and the check made out to "ASHE First State Section." Please include in the Memo Line: "Project Showcase – *Your Project Name.*"

**Please submit your check to:**

Mr. John Jensen  
 ASHE FSS c/o KCI  
 1352 Marrows Road  
 Suite 100  
 Newark, DE 19702

**Please email your statement of interest  
and submission to:**

Eric Kramer  
 Traffic Planning & Design, Inc.  
 131 Continental Drive, Suite 103  
 Newark, DE 19713  
 610.551.2491  
[ekramer@tpdinc.com](mailto:ekramer@tpdinc.com)

Estimated Individual Dinner Meeting Attendance – No. of attendees \_\_\_\_\_ x 1 seats = \_\_\_\_\_

Estimated Dinner Meeting Table Reservation (8 seats) – No. of tables \_\_\_\_\_ x 8 seats = \_\_\_\_\_

TOTAL ESTIMATED ATTENDEES= \_\_\_\_\_

Note: Dinner Meeting signup link will be sent in a future email. Payment for dinner is not required at time of submission and is for planning purposes only.



## 2024 PROJECT SHOWCASE – November 13, 2024

### ENTRY PACKAGE

This year's Project Showcase will consist of the following:

- **Statement/Email of Interest: September 6, 2024**
- **Project Submission: October 4, 2024 by 5:00 pm**
- **Cocktail Hour Poster Session and Awards Presentation: November 13, 2024**

The project submissions will be separated under three award categories: Under \$5 million, Between \$5-20 million, and Over \$20 million total construction project cost. Judges will be asked to select winners in each award categories. The Project of the Year awards will be judged only according to materials submitted and provide scores from each Value Category. The judging panel will collectively come to a decision for each award.

The following awards will be provided:

- **Under \$5 Million Total Construction Cost Projects of the Year** (Approximately 1 award per every 3 projects submitted)
  - **Value Category Award Winners**
- **Between \$5-\$20 Million Total Construction Cost Projects of the Year** (Approximately 1 award per every 3 projects submitted)
  - **Value Category Award Winners**
- **Over \$20 Million Total Construction Cost Projects of the Year** (Approximately 1 award per every 3 projects submitted)
  - **Value Category Award Winners**
- **2024 ASHE Project Showcase – People's Choice Award**

The People's Choice Award will be voted on at the November dinner meeting during the Poster Session. Each attendee will be given a vote. Results will be tallied following the Poster Session and the People's Choice Award will be announced at the conclusion of the Project Showcase.

Entries will be considered according to the following:

- Any project that was substantially completed by December 31, 2023 or no more than three months immediately prior (August 15, 2023) to the previous 2023 ASHE Project of the Year (Nov. 15, 2023).



- Any contractor, engineering firm, or agency may submit one (1) project individually for each award category. Example: an engineering firm can submit one project under \$5 million total construction cost and one project over \$20 million total construction cost.
- Contractors, engineering firms and agencies may “team” with other contractors, firms or agencies. A participant may be on an unlimited number of teams. We would like to promote collaboration, showcase different types of projects, and encourage more participation in the awards submission process. *A contact name and email address must be provided for each team member and their participation may be verified.*

Projects will be judged according to the following value categories, which will be weighted equally. However, the project submission does not have to specifically address all of these categories.

- **Complexity** - Description of any engineering challenges faced during the project and/or any communication/teamwork challenges between the project team to complete the project. Description of how those challenges were handled.
- **Innovation** – Description of any innovative designs and/or construction techniques that were utilized for the project to help make it successful.
- **Social/Economic Considerations** - Description of the positive values of the project to the traveling public/end user, including benefits to the community, economy, or parts/groups of society.
- **Commitment to safety** – Description of the safety steps taken during the engineering design and/or construction of the project. Examples of possible information to include are post-construction reduction in accidents, fatalities, and serious injuries or any construction safety statistics for the project (e.g., man-hours, number of reportable injuries, OSHA inspections/violations).
- **Aesthetics and Sustainable Features** – Description of any design/construction sustainable features or unique aesthetics used for the project.
- **Meeting and Exceeding Owner’s/Client’s Needs** - Was the project performed on budget and on time? Description of the overall success of meeting/exceeding the owner/client’s needs. Letters of recommendation, public outreach efforts, or related news articles could supplement this section.

### **Project Showcase Timeline and Requirements**

- **Statement/Email of Interest – September 6, 2024**  
Please send an email to Eric Kramer at [ekramer@tpdinc.com](mailto:ekramer@tpdinc.com) indicating the project(s) you will be submitting and your team members.
- **Project Submission – October 4, 2024 by 5:00 pm**  
Files submitted for this phase will be used for determining Value Category and Award Category Project of the Year awards. Project teams may submit electronic copies of the following: posters, PowerPoint presentation slide decks (1 slide per .pdf page to facilitate review), digital videos (5 mins max), report (10 pages max), executive summary of large

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reports, brochures, news articles, etc, or any combination thereof. With the exception of any videos, all files are requested to be sent in .pdf format. Judges will review a maximum of 5 minutes of video and 40 total pages of PDF's (e.g., PowerPoint slides, summaries, reports, brochures, etc.).

Hopefully over the course of the project, the project team has produced some or all of these items and can use them as-is or with minor modification. This is done to minimize the workload for preparing a project submittal. Graphics or clear photos/videos supplementing descriptions are looked upon favorably by the judges.

Judges will be interested in hearing how the project team addressed the Value Categories over the course of the project, but please do not feel limited by this list. Please keep in mind that judges will be spending approximately 15 minutes reviewing each entry and may not (and probably will not) read through a 100 page report. Please use their time wisely.

Please include the following with your submission:

- PDF registration form as: 'ASHE Showcase2024 regform\_ProjectName'
  - Brief summary (two page max) of all firms that were members of the project team and describe how they contributed to the success of the project.
  - At least one photo in .tif, .jpg, or .png format.
- **Project Showcase Poster Session and Awards Presentation – November 13, 2024**

During the cocktail hour preceding the dinner meeting, project teams are invited to prepare and print/mount a poster (24"x36", 22"x34", 36"x48", etc.) that highlights how the project team addressed the Value Categories over the course of the project.

    - Please provide an electronic copy of the Showcase poster in PowerPoint format for use in a slideshow during the dinner presentation by October 31, 2024.

Members of the project team are invited to stand by their posters and discuss their project with guests at the dinner meeting. This is a great opportunity to highlight the successes of your project team over the past year to the Delaware regional transportation community. **During this timeframe, guests will be voting for the People's Choice Award. We request that each team provide their own easel to simplify logistics. If your team would like to be provided with an easel, please note that on your registration form.**

The winning project in each Value Category will be presented certificates and each award category Project of the Year will be presented awards at the dinner meeting. As winners will be announced at the meeting, all teams should submit an electronic copy of the poster for use in the ceremony.

**We feel that this is a good opportunity to reflect on the completion of a project, showcase your work to others, and thank those involved for a job well done. We do great engineering and construction work in Delaware and this is a rare opportunity to share our successes with colleagues!**

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